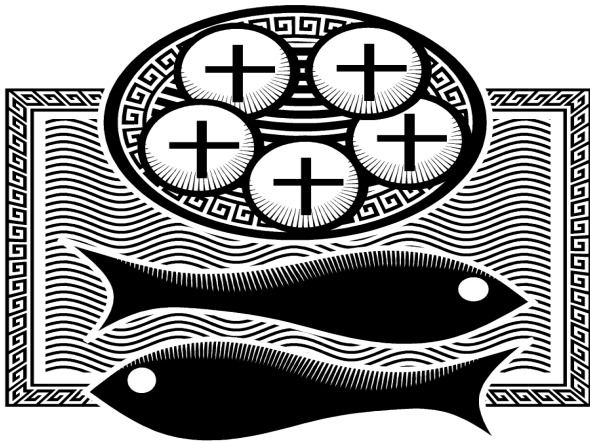


VILLAGER



OCTOBER / NOVEMBER 2010

Combined magazine for the parishes of Harlaxton, Denton,
Hungerton with Wyville, Stroxton and Woolsthorpe by Belvoir

Parish Clergy

Priest in charge—The Reverend Keith Hanson
The Rectory, Harlaxton—Telephone: 01476 594608
Email: hanson.keith@sky.com

Honorary Assistant Priest—The Reverend John Bruce
Telephone: 01476 561546
Email: jcb@johnsplace.f9.co.uk

Parish website: www.harlaxtongroup.co.uk

From the Rectory

You can tell that summer is over by the golden brown tinge on the leaves of trees and by the windfall apples on your lawn and also when you see Halloween costumes beginning to appear in the shops. I gave a big groan when I walked into B and M this afternoon. *"Oh No, summer is over, the Halloween stuff is on sale already"*

With dread I approach that time of year when local children parade around our streets in bin liners and boot polish moaning and groaning, demanding goodies with menaces. *"Trick or Treat"* said one charming little chap at my door when I was priest in Leeds. *"What's the trick?"* I enquired? *"Gimme a match and you'll soon find out Vicar"* came the sinister reply. A treat was handed over smartish and the 'little devil' sent happily on his way, hopefully his pyromania assuaged.

I really, really, really dislike Halloween with a loathing. We teach our children to dress up as devils, demons and monsters to scare the living daylights out of our neighbours?? Somehow, surely, the point of Halloween is lost in the translation. So what's it all about?

Halloween

Modern Halloween celebrations have their roots with the Celtic people of pre-Christian times. On the last night of October, these ancient peoples celebrated the Festival of Samhain, or 'Summer's End'. The priests, Druids, performed ceremonies to thank and honour the sun. For there was a very dark side to all this: Samhain also signalled the onset of winter, a time when it was feared that unfriendly ghosts, nature-spirits, and witches roamed the earth, creating mischief. So the Druid priests lit great bonfires and performed magic rites to ward off or appease these dark supernatural powers.

Then the Romans arrived, and brought their Harvest Festival which honoured the Goddess Pomona with gifts of apples and nuts. The

two festivals slowly merged.

When Christianity arrived still later, it began to replace the Roman and Druid religions. 1 November - All Saints' Day - was dedicated to all Christian Martyrs and Saints who had died. It was called 'All Hallows' Day'. The evening before became an evening of prayer and preparation and was called 'All Hallows' Eve', The Holy Evening, later shortened to 'Halloween'.

For many centuries, however, fear of the supernatural remained strong. During the Middle Ages, animal costumes and frightening masks were worn to ward off the evil spirits of darkness on Halloween. Magic words and charms were used to keep away bad luck, and everybody believed that witches ride about on broomsticks. Fortune telling was popular, and predicting the future by the use of nuts and apples was so popular that Halloween is still sometimes known as Nutcrack Night or Snap-Apple Night.

Thankfully, today, Christians have learned to turn to prayer instead of charms to overcome the powers of darkness. And the deeper, true meaning of All Hallows' Eve should not be forgotten. As Christians, we all draw closer to Christ when we remember and give thanks for our loved ones and for others who have gone before us through the gates of heaven.

Tin hats and sandbags at the ready folks, here comes Halloween, Mischief Night and Guy Fawkes Night a most unholy trinity if ever there was one.

God Bless

Keith Hanson

.

Life is not the way it's supposed to be.

It's the way it is.

The way you cope with it is that makes the difference.

Virginia Satir

HARLAXTON

Community Lottery

WIN • WIN • WIN

**INTRODUCING AN EXCITING NEW VENTURE FOR HARLAXTON
IN 2011 • MONTHLY PRIZES • £5,000 PRIZE FUND***

*SUBJECT TO MINIMUM NUMBER OF ENTRIES RECEIVED

'Come and hear all about it!'

**The Sports & Social Club
Harlaxton**

Thursday 21st October at 7.30pm

WIN • WIN • WIN • WIN • WIN

Licensed (under the Gambling Act 2005) with South Kesteven District Council – Reg. No. L040

Promoter: Community Lottery Schemes Ltd, 24 Shelley Avenue, Portsmouth, PO6 4PN

(Community Lottery Scheme – St. Mary and St. Peter's Church, Harlaxton)

Denton News

Harvest Festival

This will take place on Sunday 10 October (at 11.00am) this year. As usual, we will be having our Harvest Lunch in the village hall after the service.

Tickets are available from PCC members at £6 for adults and £3 for children.

BELLS

Would you like to learn to ring church bells?
It is hard work and great fun!
Bell practice is on Monday evenings at 7.30pm and alternates
between Denton and Harlaxton churches.
If so contact Liz Carter 01476 568097

Harlaxton Church Chairs

Would you like to commemorate a special person or an event by sponsoring a chair in Harlaxton church?

A small brass plaque will be placed on it saying:

“In loving memory of . . .”

“To commemorate the Wedding/Baptism of . . .”

“In celebration of our Wedding Anniversary . . .”

The cost is £69 per chair.

If so, please contact Sue Taylor on 574040, or visit the Parish website at www.harlaxtongroup.co.uk and follow the links.

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W I Programmes

Denton WI

Wednesday 13 October

Tales of a Farmer's Wife
by Mrs J Barnes

Refreshments: Vicky Howlett,
Hazel Grinter

Social Time

Display: A country photograph

Wednesday 10 November

Short Stories and Poems
by Mrs V Woods

Refreshments: Sally Weston,
Lesley Devine

Social Time: Iris Bratton

Competition: Own poem

Meetings held at 7.00pm in the village hall.

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Harlaxton WI

Wednesday 20 October

Tales of a Farmer's Wife
by Jane Barnes

Hostesses: June Palmer, Dawn Musson
Flowers: Ros Hibbins

Wednesday 17 November

Safety in the Home
by Peter Young

Hostesses: Rosemary Hale,
Sylvia Cranfield

Flowers: Sue Carr

Meetings held at 7.15pm in the village hall.

Cruising the Grantham Canal

Beautiful sunshine made the opening of The Wharf on The Drift at Harlaxton an extra special occasion on 4 July this year.

Many villagers shared in this event, along with visitors and members of the Grantham Canal Society.

Our canal boat, 'The Three Shires', is available for bookings for an afternoon or evening cruise for parties of ten.

Boarding is just beyond the locks at Woolsthorpe-by-Belvoir (adjacent to the Rutland Arms pub).

Booking is essential through Fiona on 01949 850999.

Latest information about the canal, etc is available on the website: www.granthamcanal.com

Carole Harris

Please help us . . .

LAY SOME LEAD

on our church roof!

The Parish Church of St Mary and St Peter, Harlaxton

ROOF APPEAL

On the roof of this beautiful ancient Parish Church it is estimated there is some 4,000 square feet of covering, parts of which are leaking badly.

So we are asking you to consider sponsoring or 'adopting' one or more square feet of lead for just £5 per square foot.

There are sponsorship forms in the church, or you can get more details on our website at:

<http://harlaxtongroup.co.uk/lay-some-lead.php>

There you can either complete an online pledge or download a copy of the brochure.

Thank you.

PASTORAL CARE TEAM

Please remember that we have a group of people who are willing to be called upon if you have something you want to talk over in *complete confidence* for whatever reason. Just choose who you would like to speak to and get in touch with that person.

Sylvia Berry	870743
Lesley Devine	870795
Sheila Finch	565086
Hazel Grinter	870302
Barbara Lawry	563272
Gill Mitchell	870766
Sue Taylor	574040

.

Let's Sing

S.A.T.B.

Can you sing?

Haven't sung since you left school ?

Would you like to sing ?

Like to know more ?

Ring Keith Warner

01476 566988

DO IT NOW !

Letter from the Bishop of Lincoln

Happy New Year!

The Diocese of Lincoln is a major contributor to educational excellence both locally and nationally. Our Diocesan Board of Education is recognised as a leader in the field, whilst I currently Chair the Church of England's Education Division and Bishop David is Vice-Chair of the National Society Council.

The National Society was set up 200 years ago as the vehicle whereby the Church could help to provide the best possible education to all children, but especially those from the most deprived backgrounds. What is meant by “best” and “deprived” has changed a great deal over the past two centuries, but the principles undergirding our commitment to primary and secondary education have remained constant.

For some commentators, educational excellence is seen entirely in terms of test results and access to further and higher education. These things do matter, because we want all children to have the chance to achieve well at school, so as to thrive in their chosen profession and place of work. Our Church Schools are about that, but they are about much more besides.

Church of England Schools seek to provide opportunities for staff and pupils to teach and learn in an environment informed by Christian values, celebrating Christian virtues and promoting attitudes and aptitudes consistent with a good life lived for the common good. The word “ethos” is often used to capture what is special about our Church Schools, and although this added value is not unique to schools with C of E in their title, it is something which comes as standard in such schools.

The Coalition Government is committed to creating a new wave of Academies and “free schools”. Whilst offering a robust critique of such proposals when they seem to fall short of the ideals we espouse—especially in relation to schools in deprived

areas – we nonetheless stand ready to go on being a force for good in enhancing school experiences and life chances for our children and our children’s children.

At the start of a new school year, we pray for God’s blessing on all pupils, teachers, support staff, Governors and Bishop’s Visitors and re-dedicate ourselves to support and encourage them as best we can.

+ John Lincoln

.

OPEN MEETING

The Revd Keith Hanson
Rector of The Harlaxton Group of Parishes

Invites all parishioners to a discussion with

The Venerable Tim Barker – Archdeacon of Lincoln
and
The Revd Canon Chris Andrews—Rural Dean of Grantham

concerning proposals about the future of
St James Parish Church
Woolsthorpe by Belvoir

Monday 8th November 2010
7.00pm
Woolsthorpe Village Hall

THE BIBLE IS IT TRUE? HOW DO I READ IT?

Let us go on to look at some physical evidences of the authenticity of Bible history.

In 1846 Henry Layard was ‘digging’ at the site of Kalhu, the ancient Assyrian capital. He found a large black limestone obelisk that dates from around 825BC. It was, like many monuments of its type, erected to glorify the deeds of the relevant king, in this case Shalmaneser III. The obelisk is square and has lists of the achievements of Shalmaneser and his chief minister over 31 years of military campaigns, and the tribute they received from those they conquered. The tribute included exotic animals and plants.

There are five scenes of rulers submitting to Shalmaneser and offering tribute, four of which do not concern us. The fifth is of Jehu of Bit Omri, sending or giving tribute. We read about Jehu in the Book of Kings, he broke alliances with Judah and Phoenicia and became a subject of Assyria. The writing of this scene says ‘The tribute of Jehu, son of Omri; I received from him silver, gold and a golden bowl, a golden vase with pointed bottom, golden tumblers, golden buckets, tin, a staff for a king and spears.’ it is written in Assyrian cuneiform.

‘Bit Omri’, house of Omri, is used by Assyrians more than once and we shall see it occur again later on another monument.

This obelisk is in the British Museum.

While we are in Assyria, let us look at Sennacherib and his palace ‘wallpaper’. We read of Sennacherib in 2 Kings chapters 18-19.

While the already mentioned Henry Layard was digging in the ruins of Nineveh, a city that was thought lost until discovered by Layard, he came upon the ruins of a fabulous palace. The palace was that of Sargon II, who had made Nineveh his capital. Sennacherib followed on and made the city a spectacular one of its day. In 1847 he unearthed a royal palace of magnificent proportions, with 70-80 rooms with stone carvings in the walls. These carvings include many battle scenes, scenes of men being impaled and ‘pictures’ of the spoils of war being paraded in front of Sennacherib.

He boasts about his victories—in one case how he filled the streets of

Babylon with its dead men, women and children. However, the one thing that interests us is the inscription about a battle at Lachish and the siege of Jerusalem.

Lachish was a fortified town which was supposed to be the first line of defence for Jerusalem. Sennacherib's forces overcame Lachish (2 Kings 18) and set a siege against Jerusalem. On the wall of his residence in Nineveh he had this written: 'And Hezekiah of Judah, who had not submitted to my yoke . . . him I shut up in Jerusalem, his royal city, like a caged bird. Earthworks I threw up against him, and anyone coming out of the city gate I made pay for his crime. His cities I had plundered; I had cut him off from his land'.

This confirms what the Bible says in 1 Kings 18-19. The other interesting thing about the wall 'report' is that excavations prove the accuracy of this report, the methods of ramps and rams that were used to conquer Lachish.

We also have a similar record to the above on what is known as the Taylor prism, after its finder, which was found in 1830. It is a small hexagonal column found in the ruins of Nineveh, the old capital of the Assyrian empire. The main difference is that the prism claims, in addition to the above, 46 walled cities and many villages were conquered. It gives 200,150 people and livestock being deported and that some of the territories were given to three Philistine kings. Philistine cities had their own king; they are city/states. This often applied to other 'nations' where the same system applied, coming together in troubled times.

While we are talking about Lachish, excavations between 1932 and 1938 found 21 letters written by a man called Hoshaiiah to Joash, commanding officer at Lachish. They talk about the troubled times during Zedekiah's reign, before Lachish fell to Sennacherib. Hoshaiiah is mentioned in Nehemiah 12 v 32 and Jeremiah 42.1 and 43.2.

Nineveh itself was completely destroyed by the combined forces of the Babylonians, Susianians and Medes in 612BC—predicted by the way by Nahum the prophet in the Old Testament.

Whatever our belief of the Bible, archaeology has once again shown its worth, as a history book at least.

Trevor Woodgate

Messy Play Day

Our group recently had a very successful Messy Play Day themed on Noah's Ark. Over 30 children of varying ages took part in assorted activities both indoors and outdoors.

We plan to organise another Messy Play session in the future.

If you would like your family to be involved, or if you have any ideas for themes at future sessions, do get in touch.

We are also hoping to re-start Sunday Club in the near future. Once again, if you have any ideas to help make this successful, let us know your thoughts.

Liz Carter (568097).

BONFIRE

*The night air is cold and sharp
Excited youngsters scream and harp;
Warmly clad, bright and snug,
Drinking hot liquid from a mug.
Various 'guys' are on display,
Laid in wait for Judgment Day.
Cast-off garments adorn these fellows;
Are the effigies worth the bellows?
The fire is lit,, fireworks crack and flash,
Smoke and bangs and then a crash—
'Guy Fawkes' is sent into the flames.
Hooray and joy infect the games,
Sparklers glowing in the crowd.
Potatoes and chestnuts, hailed hot and loud.
It's a happy event, seasonally cold,
A piece of our history, our culture did mould.*

Pat Owen

Children's Page



SOMEONES ELSE'S SHOES

One of the many stories that Jesus told was about a shepherd separating his flock into different herds of sheep and goats. Jesus explained that there would be a time when he would sit upon his heavenly throne and, like the shepherd, he would separate people into 2 groups, those who had been selfish and those who had cared for others. You can read about this in St Matthew's Gospel, chapter 25, verses 34 to 40.

There is an old American Indian saying 'Do not judge a person until you have walked a mile in their moccasins' (shoes). Only when we begin to see as others see, feel as they feel, will we be able to understand them and help them.

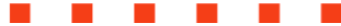


When Jesus told us the story about the sheep and the goats he was teaching us to care for others. Whatever we do to help someone else we are doing for Jesus – and to do that we have to put ourselves in someone else's shoes.

WHOSE SHOE?

The answers to this quiz are all things that are also the name of a type of footwear. So can you say which shoe is...

1. A backwards somersault?
2. A line on a ship?
3. A type of snake?
4. An animal used to carry heavy loads?
5. A dagger?
6. An Irish way of speaking?
7. Part of a car?
8. Where you find a judge?
9. Someone who teaches fitness?
10. Used to move water?



Who was the smallest person in the Bible?

He can be found in the Book of Job (more easily if you use a magnifying glass):- Job 2:11 - Bildad the Shuhite (shoe height).



You've got your boots on the wrong feet.

No, these are the only feet I've got.



Answers: 1.flip flop 2.plimsoll
3.moccasin 4.mule 5.stiletto 6.brogue
7.boot 8.court 9.trainer 10.pump

Forthcoming Events



Festival of Arts & Crafts

In conjunction with - **Harlaxton Roof Appeal**
Maintaining Heritage for Future Generations



Supported by English Heritage

**The Parish Church of St Mary & St Peter, Harlaxton
in conjunction with English Heritage announces its**

First Annual Harlaxton Festival of Arts and Crafts

- On the evening of Friday 8th October from 7:00pm to 9.00pm there will be a preview evening
- Tickets for this are £5 which will include a glass of wine and finger food buffet
- Ticket holders will have first chance to reserve for purchase some unique local art, craft and food items.
RSVP for your tickets to Rev'd John Bruce, 5 Welwyn Close, Grantham, NG31 7JU 01476 561546, or by email – office@john-bruce.co.uk, by Friday 1st October 2010
- *View the Art Exhibition and reserve your paintings for purchase after the event*

Then on Saturday 9th October we will be open between
10.30am and 4.30pm for the Arts and Craft fair itself.

At the fair will be many local crafts people and traders including:

**Local Artists ~ Specialist Home-made Cakes ~
Specialist Homemade Jams ~ Greeting Cards ~ Wooden toys etc ~
Gift Hampers ~ Home-made Fudge and Confectionary ~
Embroidery Cards ~ Candles Crafts ~
Plus many others, the list is growing!**

A selection of hot and cold food and refreshments will also be on sale
plus FREE PARKING

**Come; treat yourself to some early
Christmas Gift Shopping!!
There's something for everyone!!**

*This event is run in conjunction with our Roofing Project – "LAY SOME LEAD"
visit: www.harlaxtongroup.co.uk for details and directions*

It's the
' T NORMAN TYLER SHOW '

A Murder Mystery Play

*On stage, 6 characters play out the events leading to
a tragic death.*

Supper is served whilst you solve the case . . .

Then Act 2, the dramatic solution!

*Saturday 16 October
Harlaxton Village Hall
Doors open 6.30pm
Begins at 7.00pm*

*Fish 'n Chips + homemade puddings
£10 adults £6 children (under 12)*

In aid of the Church Roof Fund

Tickets from: 563272 or 566988

**AN EVENING OF VOICE AND
VERSE**

with

Sarah Tyler (mezzo soprano)
Graham Lawder-Stone (baritone)

and

Derek Carden (piano)

at St John's Church, Manthorpe
on Saturday 23 October 2010
at 7.30pm

Tickets £6 from 01476 575798

All proceeds to Manthorpe church

Clues Across

- 1 He must be 'the husband of but one wife and must manage his children and his household well' (1 Timothy 3:12) (6)
- 4 'For we must all — before the judgement seat of Christ' (2 Corinthians 5:10) (6)
- 7 'They reeled and staggered like drunken men; they were at their — end' (Psalm 107:27) (4)
- 8 See 19 Across
- 9 It concerned who among the disciples would be the greatest (Luke 9:46) (8)
- 13 Formed by the Jews in Thessalonica to root out Paul and Silas (Acts 17:5) (3)
- 16 'He has sent me to bind up the — ' (Isaiah 61:1) (6-7)
- 17 Moved rapidly on foot (Matthew 28:8) (3)
- 19 and 8 ' — a great company of the — host appeared with the angel' (Luke 2:13) (8,8)
- 24 Hindrance (Romans 14:13) (8)
- 25 Comes between Luke and Acts (4)
- 26 Empower (Acts 4:29) (6)
- 27 'Get these out of here! How dare you turn my Father's house into a —!' (John 2:16) (6)

Clues Down

- 1 Sunrise (Psalm 119:147) (4)
- 2 The part of the day when Cornelius the Caesarean centurion had a vision of an angel of God (Acts 10:3) (9)
- 3 He was one of those who returned with Zerubbabel from exile in Babylon to Jerusalem (Nehemiah 7:7) (5)
- 4 'No one can see the kingdom of God unless he is born — '(John 3:3) (5)
- 5 Animal hunted or killed as food (Ezekiel 22:25) (4)
- 6 'He encouraged them — — remain true to the Lord' (Acts 11:23) (3,2)
- 10 Ruses (anag.) (5)
- 11 Jewish priestly vestment (Exodus 28:6) (5)
- 12 Visible sign of what had been there (Daniel 2:35) (5)
- 13 This was the trade of Alexander, who did Paul 'a great deal of harm' (2 Timothy 4:14) (9)
- 14 'This is my — , which is for you; do this in remembrance of me' (1 Corinthians 11:24) (4)
- 15 One of Noah's great-great-grandsons (Genesis 10:24) (4)
- 18 Traditionally the first British Christian martyr (5)
- 20 Relationship of Ner to Saul (1 Samuel 14:50) (5)
- 21 Jacob had one at a place he named Bethel while on his way to Haran, fleeing from Esau (Genesis 28:12) (5)
- 22 Bats (anag.) (4)
- 23 'You strain out a — but swallow a camel' (Matthew 23:24) (4)

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SERVICES

Sunday 3 October

8.00am Denton
11.00am Harlaxton

Followed by Harvest Lunch in church

Eighteenth Sunday after Trinity

Holy Communion
Harlac's Song for Harvest

Wednesday 6 October

10.00am Denton

Midweek Communion

Thursday 7 October

7.00pm Wyville

Contemplative Prayer

Sunday 10 October

9.30am Harlaxton
11.00am Denton

Followed by Harvest Lunch in the village hall

6.00pm Wyville

Nineteenth Sunday after Trinity

Holy Communion
Harvest Festival
Evensong

Wednesday 13 October

10.00am Harlaxton

Midweek Communion

Sunday 17 October

8.00am Denton
9.30am Harlaxton
11.00am Woolsthorpe

Twentieth Sunday after Trinity

Holy Communion
Holy Communion
Morning Prayer

Wednesday 20 October

10.00am Harlaxton

Midweek Communion

Sunday 24 October

9.30am Harlaxton
11.00am Wyville
6.00pm Denton

Twenty First Sunday after Trinity

Holy Communion
Holy Communion
Evensong

Wednesday 27 October

10.00am Harlaxton

Midweek Communion

Sunday 31 October

10.30am Denton

All Saints Day Service

Group Service of
Holy Communion

Tuesday 2 November

7.00pm Harlaxton

All Souls' Day Service

Wednesday 3 November

10.00am Denton

Midweek Communion

Thursday 4 November

7.00pm Wyville

Contemplative Prayer

Sunday 7 November

8.00am Denton

9.30am Harlaxton

11.00am Woolsthorpe

Holy Communion

Harlac's Song (Family service)

Holy Communion

Wednesday 10 November

10.00am Harlaxton

Midweek Communion

Sunday 14 November

9.30am Harlaxton

11.00am Denton

3.00pm Wyville

Holy Communion

Wednesday 17 November

10.00am Harlaxton

Midweek Communion

Sunday 21 November

8.00am Denton

9.30am Harlaxton

11.00am Woolsthorpe

Holy Communion

Holy Communion

Morning Prayer

Wednesday 24 November

10.00am Harlaxton

Midweek Communion

Sunday 28 November

9.30am Harlaxton

11.00am Wyville

6.00pm Denton

Holy Communion

Holy Communion

Evensong

Wednesday 1 December

10.00am Denton Midweek Communion

Thursday 2 December

7.00pm Wyville Contemplative Prayer

Sunday 5 December

8.00am Denton Holy Communion
9.30am Harlaxton Harlac's Song (Family Service)
11.00am Woolsthorpe Holy Communion

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For our Forces serving Overseas

Lord, hold our troops in your loving hands;
protect them as they protect us.
Bless them and their families for the selfless acts
they perform for us in this our time of need.
Amen.

Sing—a—Rainbow

‘Sing and Play in a Colourful Way’

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From birth to pre-school age

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which stimulates your child's imagination and builds confidence

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All enquiries to:-

**Irvin Metcalf webmaster@granthamrotary.org 01476 570800
Trotters Lane, Harlaxton
www.granthamrotary.org**

Closing date for material for the

December 2010 / January 2011

VILLAGER

20 November 2010

Telephone: 01476 563272

or Email

barbara.lawry@btinternet.com

Material for the magazine

Is always welcome:

**reports from organisations, articles,
stories, poems, etc**

**Any item suitable for a
church-based magazine
will be considered.**

**To contact the editor,
see box alongside.**

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Mothers Union (563085)	Elizabeth Holmes
Pastoral Care (Woolsthorpe)	Lesley Devine (870795)
Tea & Chat (mums and toddlers)	Carole Pearson (560782)
Pastoral Care (Denton)	Gill Mitchell (870766)
Pastoral Care (Harlaxton)	Barbara Lawry (563272)
Choir (Harlaxton)	Merle Thomas (573359)
Bell Ringing	Liz Carter (568097)
Church Flowers (Harlaxton)	Frances Warner (566988)
Prayer Circle	Frances Warner (566988) Sheila Finch (565086)

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ENERGY PERFORMANCE CERTIFICATES (EPC'S)

UP TO 3 BED PROPERTIES £55.00

4-5 BED PROPERTIES £60.00

6+ PRICE ON APPLICATION

SEE HOW OUR PRICES COMPARE WITH YOUR ESTATE AGENT

COMMERCIAL ENERGY PERFORMANCE CERTIFICATES

FROM £250 PLUS VAT

INDIVIDUAL PRICES ON APPLICATION

CONTACT: PETER ROWLEY DipNDEA, DipDEA

TELEPHONE No: 05602 937642 OR MOBILE 07595 024610

37 RECTORY LANE, HARLAXTON, GRANTHAM, LINCOLNSHIRE NG32 1HF

QUOTE VILLAGER WHEN ORDERING YOUR ENERGY PERFORMANCE CERTIFICATE AND ROWLEYS COMMERCIAL ENERGY ASSESSMENT WILL MAKE A DONATION TO YOUR NOMINATED CHURCH FUND

£5:00 DONATION FOR EACH DOMESTIC ENERGY PERFORMANCE CERTIFICATE ORDERED

£10:00 DONATION FOR EACH COMMERCIAL ENERGY PERFORMANCE CERTIFICATE ORDERED

THE LIGHTHOUSE CHRISTIAN BOOKSHOP

21a Belton Avenue, Grantham

**Open: Monday, Tuesday, Thursday, Friday and Saturday
10.00am - 3.00pm**

Books, Cards, CDs and Jewellery

Special orders taken

01476 564222

PLUMB-TREE PROPERTY SERVICES

Domestic Plumbing and Tree Felling

A reliable and certified local tradesman
Emergency callout available

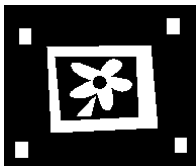
Additional property needs undertaken including:
Hedge and Grass Cutting, Tree Stump Reduction
Fence Erecting, Painting, Shed Felting
Drains Unblocked, Gutters Cleaned and Repaired

General DIY—No job too small

References provided

Discounted rates for senior citizens

Telephone: 07745 473727 or 01476 579186



Harlaxton Picture Framing

1 West End, Harlaxton, Grantham
NG32 1HE
Telephone: 01476 570594
Mobile: 07910 798537

Sam's Traditional Window Cleaning



I clean the whole of your window, not just the glass.

All windows washed and dried.

*Windows cleaned to a high standard, including the frames
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I also clean conservatory roofs and garage doors

I am a fully insured window cleaner

References available on request

I am not a five-minute flick over service

**For a polite and reliable service, please give Sam a call on
01476 405068 for your quote.**

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and

Hardflooring

SERVING GRANTHAM & LOCAL VILLAGES
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NG31 7JL
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CHURCHWARDENS

HARLAXTON

Mrs Susan Taylor
23 Swinehill
Harlaxton
Grantham
01476 574040

Mrs Elizabeth Allison
The Red House
Trotters Lane
Harlaxton
01476 564249

DENTON

Mr Keith Hiley
Pendle
Main Street
Denton
01476 870501

2nd Warden
position vacant

HUNGERTON with WYVILLE

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Hungerton Hall
Hungerton
01476 870244

Mrs Marion Webb
The Flat
Hungerton Hall
01476 870374

STROXTON

Mrs Betty Madge
Pondside Cottage
Stroxton
01476 530296

Mr Simon Embley
Beckside Cottage
Stroxton
01476 530481

WOOLSTHORPE-BY-BELVOIR

Both positions vacant