

Contemplative Prayer

A half hour of Prayer in the style of St. Julian of Norwich is held on the first Thursday of each month beginning at 7.00pm at Wyville Church

Pastoral Care Team

We have a team of people available to anyone in the group. If you would like someone to visit you please contact one of the Readers

Pew News

Remember you can add names or publicise an event in this leaflet.

For next week, 6 February, please contact Barbara Lawry on 563272

Next Week - Sunday 6 February Fifth Sunday before Lent

8.00am	Denton	Holy Communion
9.30am	Harlaxton	Harlac's Song
11.00am	Woolsthorpe	Holy Communion

Readings: 1 Corinthians 2.1-12 Matthew 5.13-20



PARISH VISION DAY

with

Bishop Tim Ellis
Wyville Village Hall
Saturday 19 February
9.45am to 2.00pm

Come and join us as we explore
the mission of our churches

Where have we been?
Where are we now?
Where are we going?

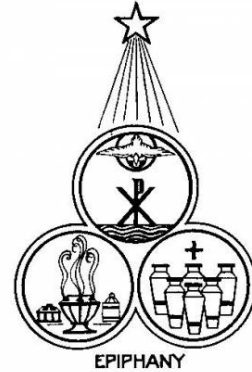
Anyone from our villages is most welcome
Lunch will be provided

There is no cost involved

The Harlaxton Group of Parishes

St. Andrew, Denton, St Mary & St. Peter, Harlaxton
All Saints, Stroxtun, St James, Woolsthorpe by Belvoir;
St Catherine, Wyville with Hungerton
Parish Website: www.harlaxtongroup.co.uk

*Welcome to this place of prayer and worship.
We are glad you have joined us today.
Please stay with us for coffee, tea and chat.*



Fourth Sunday of Epiphany - Year A (The Presentation of Christ) 30 January 2011

Today's service

10.30am Wyville Group service of
Holy Communion

(Only service today)

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The Collect

God of heaven,
you send the gospel to the ends of the earth
and your messengers to every nation:
send your Holy Spirit to transform us
by the good news of everlasting life
in Jesus Christ our Lord.

Post Communion prayer

Generous Lord,
in word and eucharist we have proclaimed the
mystery of your love:
help us so to live out our days
that we may be signs of your wonders in the
world;
through Jesus Christ our Saviour.

READINGS

1 Corinthians 1:1-end

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.'

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water

knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.



Monday

Pray for 'Poverty and Homelessness Action Week' – and for the members of the clergy and others sleeping out in Lincoln to highlight this situation (including Rev'd Georgina Huysse-Smith)

Tuesday

Pray for the Leprosy Mission striving to eradicate the causes and consequences of leprosy

Wednesday

Give thanks for the Presentation of the baby Jesus in the Temple at Jerusalem

Thursday

Pray for those affected by disasters in Australia, Brazil and Haiti

Friday

Pray for our Armed Forces and their families

Saturday

Give thanks for aid workers everywhere

Those who are ill at home or in hospital

Lillian Bell, Margaret Chalk, Allen Finch, Abigail Freeman, Harold Hanlon, Tony Longson, Ann Overton, Eric Pell, Fred and Barbara Saunby, Iris Spicer, Julie Stephens, Adrienne Taylor, Sonia Walker, Malise Westropp and Mary Yates; and also Stanley.

Those recently bereaved and their families

Pray for the families and friends of Audrey Swain, whose funeral is tomorrow at 2.00pm in Denton church; and Gladys Phillips who died on Tuesday. Her funeral is at 1.00pm on Tuesday 8th Feb at 1.00pm - Both lived in Denton, both will be truly missed.

*Rest eternal grant unto them, O Lord.
And let light perpetual shine upon them. Amen.*

